



## **Safeguarding Sub (Community & Children's Services) Committee**

**Date:** THURSDAY, 3 OCTOBER 2019

**Time:** 1.45 pm

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:** Ruby Sayed (Chairman)  
Randall Anderson (Deputy Chairman)  
Mary Durcan  
John Fletcher  
Marianne Fredericks  
Susan Pearson

**Enquiries:** Chloe Rew  
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**N.B. Part of this meeting may be subject to audio-visual recording.**

**Lunch will be served in the Guildhall Club at 1.00pm.**

**John Barradell  
Town Clerk**

# **AGENDA**

## **Part 1 - Public Agenda**

- 1. APOLOGIES**
- 2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
- 3. MINUTES**  
To agree the minutes of the previous meeting held on 4 June 2019.  
**For Decision**  
(Pages 1 - 6)
- 4. CITY OF LONDON FAMILY OF SCHOOLS SAFEGUARDING REVIEW**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 7 - 48)
- 5. EDUCATION AND EARLY YEARS SERVICE SAFEGUARDING UPDATE**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 49 - 80)
- 6. INDEPENDENT REVIEWING OFFICER (IRO) ANNUAL REPORT FOR 2018 TO 2019**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 81 - 118)
- 7. PRIVATE FOSTERING ANNUAL REPORT**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 119 - 128)
- 8. ANNUAL LOCAL AUTHORITIES DESIGNATED OFFICE (LADO) REPORT**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 129 - 142)

9. **THE CITY AND HACKNEY SAFEGUARDING ADULTS BOARD ANNUAL REPORT 2018/19**  
Report of the Director of Community and Children's Services.
- For Information**  
(Pages 143 - 212)
10. **ANNUAL REPORT VIRTUAL SCHOOL HEAD TEACHER ACADEMIC YEAR 2018/19**  
Report of the Director of Community and Children's Services.
- For Information**  
(Pages 213 - 224)
11. **ANNUAL QUALITY ASSURANCE REPORT**  
Report of the Director of Community and Children's Services.
- For Information**  
(Pages 225 - 244)
12. **ACTION FOR CHILDREN ANNUAL SURVEY**  
Report of the Director of Community and Children's Services.
- For Information**  
(Pages 245 - 294)
13. **CITY OF LONDON SUFFICIENCY STRATEGY**  
Report of the Director of Community and Children's Services.
- For Information**  
(Pages 295 - 336)
14. **SERVICE DEVELOPMENT PLAN 2019-20**  
Report of the Director of Community and Children's Services.
- For Information**  
(Pages 337 - 342)
15. **ADOLESCENT SAFEGUARDING SELF ASSESSMENT 2019**  
Report of the Director of Community and Children's Services.
- For Information**  
(Pages 343 - 352)
16. **SPECIAL EDUCATIONAL NEEDS AND DISABILITY (SEND) UPDATE**  
Report of the Director of Community and Children's Services.
- For Information**  
(Pages 353 - 398)

**17. QUESTIONS OF MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

**18. ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**

**19. EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Item	Paragraph
20	3
21	1,2
22, 23	1, 2, 3
24	2, 3

**For Decision**

**Part 2 - Non-Public Agenda**

**20. NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting held on 4 June 2019.

**For Decision**  
(Pages 399 - 402)

**21. CHILDREN'S SAFEGUARDING REPORT FOR QUARTER 4 (Q4) 2018/19 AND QUARTER 1 (Q1) 2019/20**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 403 - 412)

**22. ADULT SAFEGUARDING PERFORMANCE REPORT, Q4 2018/19**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 413 - 438)

**23. ADULT SAFEGUARDING PERFORMANCE REPORT, Q1 2019/20**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 439 - 444)

**24. APPENDIX 3 TO SPECIAL EDUCATIONAL NEEDS AND DISABILITY (SEND) UPDATE**

To be read in conjunction with the report of the Director of Community and Children's Services Special Educational Needs and Disability (SEND) Update at Agenda Item 16.

**For Information**  
(Pages 445 - 446)

**25. NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

**26. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**